



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: **2023 OCT 30 A 4:00** Beginning Date: 08/01/2023 Ending Date: 10/29/2023

Type of Report: (Check one) **TOWN CLERK**  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

John D. DaRos  
 Candidate Full Name (if applicable)  
 Town Councillor - Precinct 6  
 Office Sought and District  
 1 Coral Avenue, Unit 2, Winthrop MA 02152  
 Residential Address  
 E-mail: john\_daros@yahoo.com  
 Phone # (optional): 617-997-9471

Committee to Elect John DaRos to Winthrop Town Council  
 Committee Name  
 John Emperor  
 Name of Committee Treasurer  
 1 Coral Avenue, Unit 2, Winthrop MA 02152  
 Committee Mailing Address  
 E-mail: darosforwinthrop@gmail.com  
 Phone # (optional): 617-819-4172

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	2490.00
Line 3: Subtotal (line 1 plus line 2)	2490.00
Line 4: Total expenditures this period (page 5, line 14)	1027.63
Line 5: Ending Balance (line 3 minus line 4)	1462.37
Line 6: Total in-kind contributions this period (page 6)	235.34
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Citizens Bank

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/29/2023  
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**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/29/23

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/22/23	Joseph Burke 500A Falls Blvd., #1122 Quincy, MA 02169	\$100.00	
9/15/23	Carina Campobasso 795 Shirley Street Winthrop, MA 02152	\$100.00	
8/4/23	John DaRos 1 Coral Avenue, Unit 2 Winthrop, MA 02152	\$1000.00	Sales Representative Dun & Bradstreet Corporation
9/18/23	Dennis DaRos 113 Newbury Street, #407 Portland, ME 04101	\$100.00	
10/14/23	Catherine DelVento 46 Harbor View Avenue Winthrop, MA 02152	\$100.00	
8/13/23	Bob Giannino 167 Putnam Street, Unit #1 East Boston, MA 02128	\$150.00	
10/14/23	Ryan Hoyt 147 Brown Street Waltham, MA 02453	\$50.00	
8/12/23	Matthew Malloy 57 Ocean Street Dorchester, MA 02124	\$250.00	CEO Dorchester Brewing Company
10/13/23	Tyler Soleau 238 Columbia St., #2W Cambridge, MA 02139	\$50.00	
8/14/23	Matthew Vaughn-Vail 3608 Kenwood Ave. San Mateo, CA 94403	\$150.00	Manager Google
Line 9: Total Receipts over \$50 (or listed above)		\$2,050.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$440.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$2,490.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/14/23	CONNOLLY PRINTING	17B GILL ST. WOBURN, MA 01801	CAMPAIGN PRINTERS	\$ 531.69
8/21/23	CONNOR PRINTING	17B GILL ST. WOBURN, MA 01801	CAMPAIGN SIGNS	\$ 243.60
8/10/23	GO DADDY.COM	14455 N. HAYDEN RD. SUITE 219, SCOTTSDALE AZ 85260	CAMPAIGN WEBSITE URL	\$ 73.32
Line 12: Total Expenditures over \$50 (or listed above)				848.01
Line 13: Total Expenditures \$50 and under* (not listed above)				179.02
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,027.63

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10/14/23	MATTHEW MALLOY	57 OCEAN ST. DORCHESTER, MA 02124	BEER FOR CAMPAIGN EVENT	\$134.40
10/26/23	JOSEPH BURKE	500A FAUS BLVD. #1122, QUINCY MA 02169	CAMPAIGN BUTTONS	\$100.94
Line 15: In-Kind Contributions over \$50 (or listed above)				\$235.34
Line 16: In-Kind Contributions \$50 & under (not listed above)				0-
Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$235.34

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

