

Amount Due _____
Paid _____
Date _____

TOWN OF WINTHROP
MASSACHUSETTS



BOARD OF ASSESSORS

One Metcalf Square
Town Hall - Room 1
Winthrop, Massachusetts 02152

Allen E. Maruzzi,
Chairman

Peter T. Gill

Telephone: 617/846-2716
Facsimile: 617/846-4780

CERTIFICATION OF ABUTTERS

PROPERTY OWNER.....

MAILING ADDRESS.....

PROPERTY LOCATION.....

ASSESSORS MAP/PARCEL.....

APPLICANT.....PHONE.....

APPLICANT SIGNATURE.....

AUTHORITY REQUESTING LIST.....

DATE SUBMITTED.....

LIST REQUESTED.. 500ft___ 300ft___ 150ft___

Abutter to Abutter (MGL Ch 40a-11)___ Abutters (MGL Ch131-40)___

I, _____, acting as a custodian of assessment records

do hereby certify that the attached documents contain true and complete information from the most recent tax list of the Town of Winthrop, Massachusetts.

I further state that these documents include the names and addresses of abutters as requested above _____

Date: _____

ASSESSOR'S OFFICE
Town of Winthrop

Massachusetts General Law c. 40A, s. 11, "The assessors maintaining any applicable tax list shall certify to the permit granting authority or special permit granting authority the names and addresses of parties in interest and such certification shall be conclusive for all purposes."

Massachusetts General Law c. 131, s. 40, "Any person filing a notice of intention with a conservation commission shall at the same time give written notification thereof, by delivery in hand or certified mail, return receipt requested, to all abutters within one-hundred feet of the property line of the land where the activity is proposed, at the mailing addresses shown on the most recent applicable tax list of the assessors, including, but not limited to, owners of land directly opposite said proposed activity on any public or private street or way, and in another municipality or across a body of water."

Assessors Office requires at least a two day processing turn around

"The applicant is solely responsible for requesting the appropriate abutters list required by the applicable Mass General Law."